

# SMART PERMIT STANDARDIZED PERMIT APPLICATION

This application may be used in: Alameda County, Concord, Fremont, Milpitas, Mountain View, Palo Alto, Redwood City, San Carlos, Santa Clara, San Leandro, Stanislaus County, Sunnyvale, Union City

## BUILDING PERMIT APPLICATION

DATE: \_\_\_\_\_  
APPLICATION NUMBER: \_\_\_\_\_  
Plan Check Number: \_\_\_\_\_

*Please print clearly and fill in all that apply.*

PROJECT ADDRESS: 1402 Maple Street CITY: Redwood City, CA

PROPERTY OWNER  TENANT  
NAME: BIAC - Bair Island Aquatic Center  
ADDRESS: 1450 Maple Street  
CITY/STATE/ZIP: Redwood City, CA 94063  
PHONE #: (650) 241-8213 FAX#: ( )  
E-MAIL ADDRESS: president@gobair.org  
TENANT COMPANY NAME: BIAC

ARCHITECT  DESIGNER  ENGINEER  
LICENSE / REGISTRATION #: \_\_\_\_\_  
NAME: \_\_\_\_\_  
COMPANY NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY/STATE/ZIP: \_\_\_\_\_  
PHONE #: ( ) FAX#: ( )  
EMAIL ADDRESS: \_\_\_\_\_

Jurisdictions may require written approval from the owner.

PROJECT CONTACT PERSON: Pat Worthington PHONE #: 650-241-8213 FAX #: \_\_\_\_\_  
ADDRESS: 1450 Maple Street E-MAIL ADDRESS: president@gobair.org

CONTRACTOR  OWNER-BUILDER  
LICENSE# \_\_\_\_\_ LICENSE CLASS: \_\_\_\_\_ PHONE #: ( ) 650-241-8213  
COMPANY/NAME: BIAC FAX#: ( )  
ADDRESS: 1450 Maple Street E-MAIL ADDRESS: president@gobair.org  
CITY/STATE/ZIP: Redwood City, CA 94063 BUSINESS LICENSE #: \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.  
Date: \_\_\_\_\_ Contractor Signature: \_\_\_\_\_

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).  
 I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)  
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)  
 I am exempt under Sec. \_\_\_\_\_, B.&P.C. for this reason: \_\_\_\_\_  
Date: \_\_\_\_\_ Owner: \_\_\_\_\_

**WORKERS' COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:  
 I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.  
 I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:  
CARRIER: \_\_\_\_\_ POLICY# \_\_\_\_\_  
(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)  
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

DATE: \_\_\_\_\_ APPLICANT: \_\_\_\_\_  
**WARNING:** Failure to secure workers' compensation coverage is unlawful, and shall subject an employer to criminal penalties and civil fines up to one hundred thousand dollars (\$100,000), in addition to the cost of compensation, damages as provided for in Section 3706 of the Labor Code, interest, and attorney's fees.

**CONSTRUCTION LENDING AGENCY:**  
 I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).  
Lender's Name: \_\_\_\_\_ Lender's Address: \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

SIGNATURE OF APPLICANT OR AGENT: \_\_\_\_\_ DATE: \_\_\_\_\_

PLEASE PRINT NAME: \_\_\_\_\_

**BUILDING PERMIT APPLICATION WORKSHEET**

PLEASE PRINT CLEARLY AND FILL IN ALL THAT APPLY.

TYPE OF CONSTRUCTION: \_\_\_\_\_ OCCUPANCY: \_\_\_\_\_ ZONE: \_\_\_\_\_ FIRE SPRINKLERS .....  YES .....  NO

HAZARDOUS MATERIALS YES  NO  EXISTING USE: \_\_\_\_\_ PROPOSED USE: \_\_\_\_\_

ASSESSOR'S PARCEL#: \_\_\_\_\_ MAP: \_\_\_\_\_ LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_

**DESCRIPTION OF WORK:** *(Please fill-in and mark all that apply)*

CONSTRUCTION VALUATION: \$ \_\_\_\_\_

NONRESIDENTIAL  RESIDENTIAL

- |   |  |  |   |   |
|---|--|--|---|---|
| <input type="checkbox"/> New Building       | <input type="checkbox"/> Addition          | <input type="checkbox"/> Alteration  | <input type="checkbox"/> Termite/Dry Rot Repair | <input type="checkbox"/> Demolish       |
| <input type="checkbox"/> Move Building      | <input type="checkbox"/> Fire Sprinklers   | <input type="checkbox"/> Sign  | <input type="checkbox"/> Foundation Only        | <input type="checkbox"/> Chimney Repair |
| <input type="checkbox"/> Tenant Improvement | <input type="checkbox"/> Swimming Pool/Spa | <input type="checkbox"/> Fire Repair   | <input type="checkbox"/> Repair / Retrofit      | <input type="checkbox"/> Tree Removal   |
| <input type="checkbox"/> Other _____        |  | <input type="checkbox"/> Combination Permit (Additional Information may be required) |   |   |

Description: \_\_\_\_\_

**DESCRIPTION OF BUILDING:** *(Please fill-in and mark all that apply)*

- |   |   |                                     |  |   |   |
|---|---|-------------------------------------|--|---|---|
| <input type="checkbox"/> Office/Bank/Professional | <input type="checkbox"/> Single Family        | <input type="checkbox"/> Duplex     | <input type="checkbox"/> Townhouse           | <input type="checkbox"/> Condominium      | <input type="checkbox"/> Apartment Building |
| <input type="checkbox"/> Hotel/Motel              | <input type="checkbox"/> Amusement/Recreation | <input type="checkbox"/> Industrial | <input type="checkbox"/> Service Station     | <input type="checkbox"/> Medical Building |   |
| <input type="checkbox"/> Restaurant               | <input type="checkbox"/> Accessory Building   | <input type="checkbox"/> Historical | <input type="checkbox"/> Educational /School |   |   |
| <input type="checkbox"/> City/County Owned        | <input type="checkbox"/> Church/Assembly      | <input type="checkbox"/> Store      | <input type="checkbox"/> Other _____         |   |   |

Building Area: \_\_\_\_\_ Sq. Ft. Building Height: \_\_\_\_\_ Ft. Stories: \_\_\_\_\_

EXISTING: FLOOR AREA \_\_\_\_\_ GARAGE \_\_\_\_\_ OTHER \_\_\_\_\_ # UNITS \_\_\_\_\_

ADDITIONAL PROPOSED: FLOOR AREA \_\_\_\_\_ GARAGE \_\_\_\_\_ OTHER \_\_\_\_\_ # UNITS \_\_\_\_\_

Number of Bedrooms: \_\_\_\_\_ Number of Bathrooms: \_\_\_\_\_ Total Number of Rooms: \_\_\_\_\_

Lot Size (Sq.Ft.): \_\_\_\_\_ Lot Dimension (Front/Side/Rear): \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Coverage %: \_\_\_\_\_

Setbacks: FRONT: \_\_\_\_\_ REAR: \_\_\_\_\_ LEFT: \_\_\_\_\_ RIGHT: \_\_\_\_\_

Easements: \_\_\_\_\_ Flood Zone: \_\_\_\_\_ ALUC: \_\_\_\_\_ SEWER / SEPTIC \_\_\_\_\_ WATER WELL YES  NO   
Circle one

*OFFICE USE ONLY*

PLAN CHECK?  YES  NO  EXPRESS PLAN CHECK

- ROUTE TO:
- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Residential Building Plan Checker | <input type="checkbox"/> Commercial Building Plan Checker | <input type="checkbox"/> Transportation       |
| <input type="checkbox"/> Planning                          | <input type="checkbox"/> Engineering/Grading              | <input type="checkbox"/> BAAQMD               |
| <input type="checkbox"/> Fire                              | <input type="checkbox"/> Water Department                 | <input type="checkbox"/> Environmental Health |
| <input type="checkbox"/> Park & Recreation                 | <input type="checkbox"/> Housing                          | <input type="checkbox"/> Utilities            |
| <input type="checkbox"/> Sewer                             | <input type="checkbox"/> NPDES                            | <input type="checkbox"/> Other: _____         |

- |                        |  |
|------------------------|--|
| HAZARDOUS MATERIALS    | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| PLANNING APPROVAL      | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| SOILS REPORT REQUIRED  | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| SEWER FEES REQUIRED    | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| GRADING PLANS REQUIRED | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| OTHER _____            |  |

- |                              |  |
|------------------------------|--|
| SCHOOL FEES REQUIRED         | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| TITLE 24 CALCS. REQUIRED     | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| ENGINEERING CALCS. REQUIRED  | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| SPECIAL INSPECTION REQUIRED  | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| NEW CERTIFICATE OF OCCUPANCY | <input type="checkbox"/> YES <input type="checkbox"/> NO |

VERIFY WORKERS COMPENSATION ..... EXPIRATION DATE: \_\_\_\_\_

CREDIT CARD PAYMENT:  VISA  MC CARD# \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

OTHER \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_ Signature: \_\_\_\_\_

(Authorizes Credit Card Payment of Fee)

BIAC South Lot Expansion Project  
1402 Maple Ave  
Redwood City, CA.

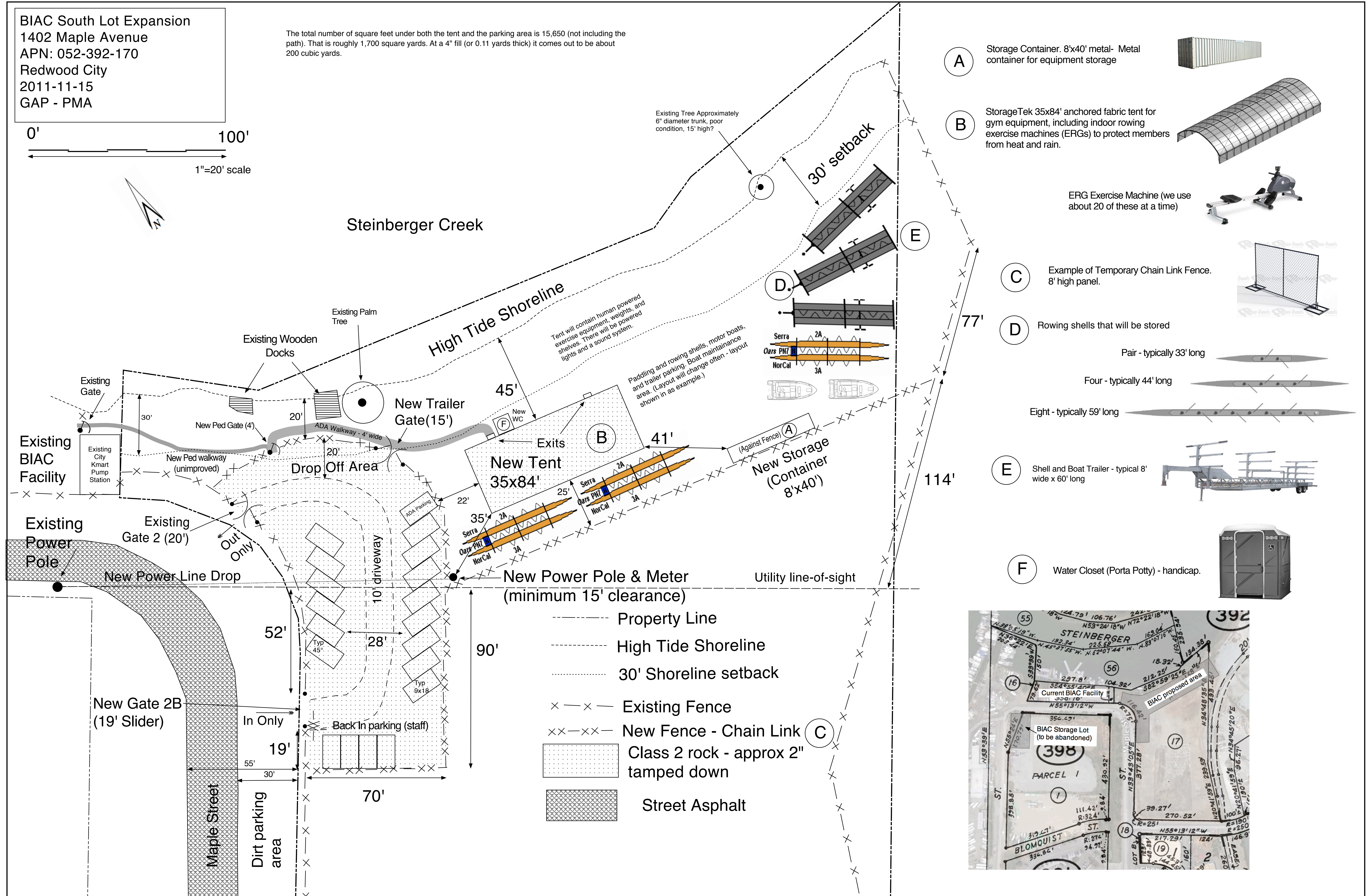
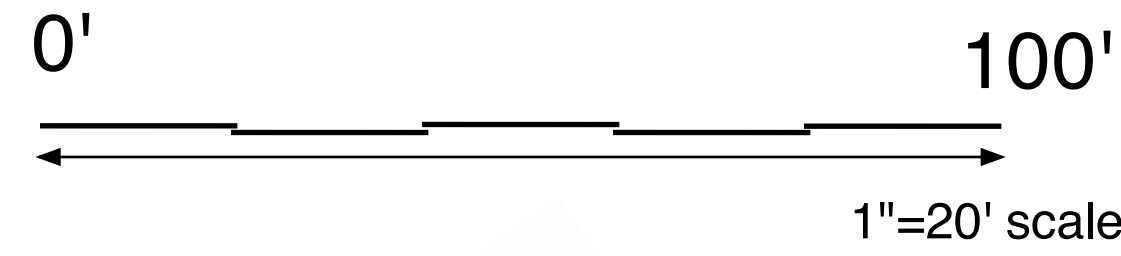
Description of work:


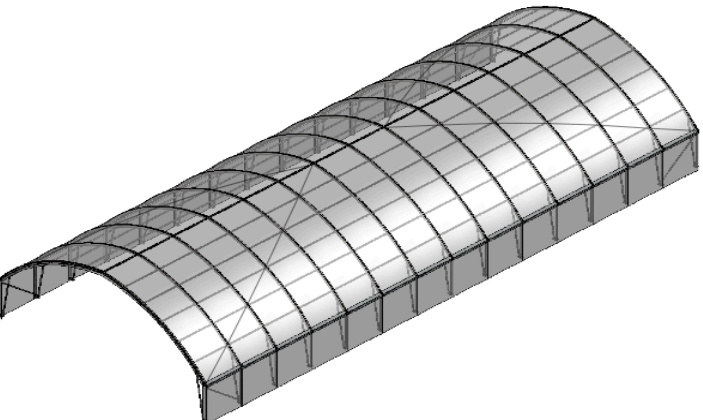
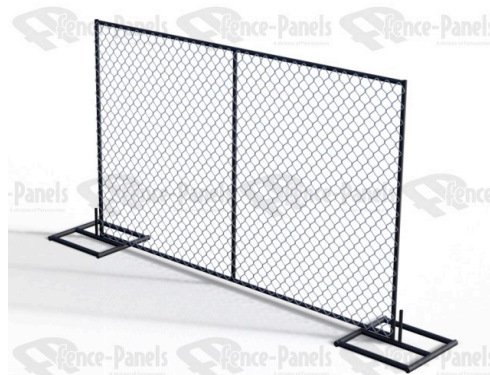
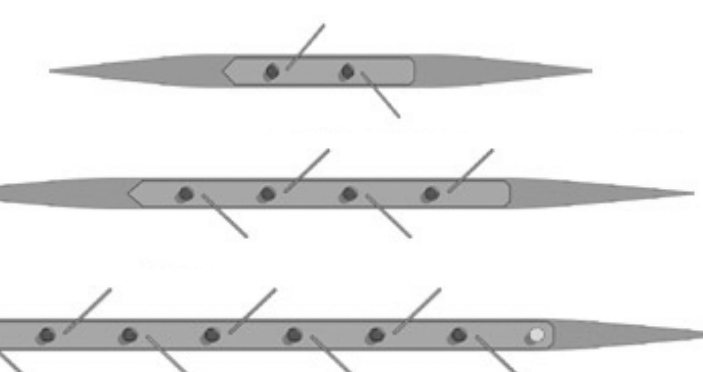


- 1) Install fencing per drawing on site
- 2) Create a new sliding gate on Maple Ave
- 3) Deliver Class 2 Rock and tamp down in area under parking area and tent
- 4) Move Storage Container (8x40) from current car dealer site to 1402 Maple site
- 5) Install new tent per drawings (including 2 exits and fire extinguishers)
- 6) Deliver new WC (porta-potty)
- 7) Deliver 2 plastic storage sheds
- 8) Contract with PG&E for power pole, power drop, and power meter on site.
- 9) Install security light on power pole
- 10) Contract with electrician to bring power to tent and install lights in tent

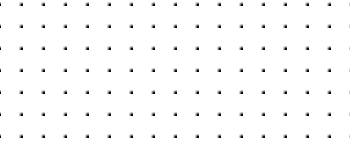



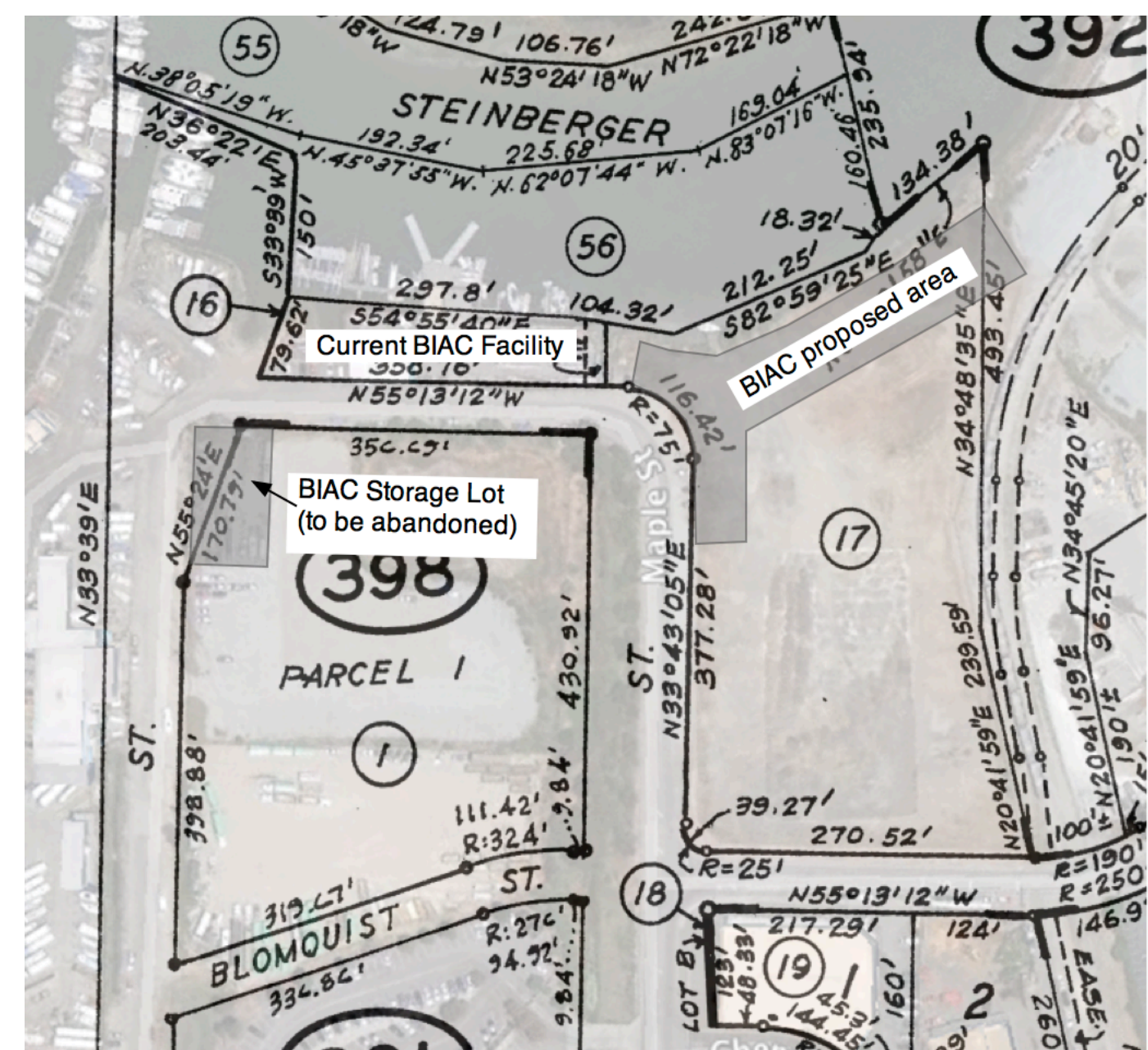
BIAC South Lot Expansion  
 1402 Maple Avenue  
 APN: 052-392-170  
 Redwood City  
 2011-11-15  
 GAP - PMA

The total number of square feet under both the tent and the parking area is 15,650 (not including the path). That is roughly 1,700 square yards. At a 4" fill (or 0.11 yards thick) it comes out to be about 200 cubic yards.



- (A)** Storage Container. 8'x40' metal- Metal container for equipment storage 
- (B)** StorageTek 35x84' anchored fabric tent for gym equipment, including indoor rowing exercise machines (ERGs) to protect members from heat and rain. 
- (C)** Example of Temporary Chain Link Fence. 8' high panel. 
- (D)** Rowing shells that will be stored. 
  - Pair - typically 33' long
  - Four - typically 44' long
  - Eight - typically 59' long
- (E)** Shell and Boat Trailer - typical 8' wide x 60' long 
- (F)** Water Closet (Porta Potty) - handicap. 

- Property Line
- High Tide Shoreline
- 30' Shoreline setback
- x-x-x Existing Fence
- xx-xx-xx New Fence - Chain Link **(C)**
-  Class 2 rock - approx 2" tamped down
-  Street Asphalt







Corporate Offices  
Distribution Center

1395 John Fitch Blvd., South Windsor, CT 06074  
1440 Field of Dreams Way, Dyersville, IA 52040

Phone: 1.800.327.6835 • International Phone: 860.289.7261  
Fax: 1.800.457.8887 • International Fax: 860.289.4711  
Website: www.FarmTek.com

May 16, 2011  
Jerry Pierce  
Biac  
Account #: 6180566  
1450 Maple St  
Redwood City, CA 94063-2719

Ship to: Jerry Pierce  
Biac  
1450 Maple St  
Redwood City, CA 94063-2719

RE: Bid Proposal # 448686

Thank you for your recent product inquiry.

Item	Item #	Description	Unit Price	Quantity	Sub-total
1	100200	35'W x 60'L Tall Boy Storage w/ FR Cover	\$ 9,286.80	1	\$ 9,286.80
2	100200	35'W TallBoy Storage 3 Zip End Panel FR	\$ 1,110.00	2	\$ 2,220.00
3	R035B0015	Support Package for Roll Form Building 35'W	\$ 119.00	11	\$ 1,309.00
4	106656	Ground Anchor Assembly 5/8"x48"Lx6" 38'W to 42'W Buildings	\$ 21.52	22	\$ 473.44
5	FA4482A	Self Drilling Zinc Plated Tek Screw #14 x 1"	\$ 8.56	1	\$ 8.56
6	R035B00014 A	ENTRY DOOR FRAMING PACKAGE	\$ 45.00	1	\$ 45.00
7	103902	Prehung Insulated Entry Door 36"W x 80"H	\$ 285.00	1	\$ 285.00

THIS PROPOSAL AND PRICING ARE SUBJECT TO CHANGE!!!

Subtotal:	\$ 13,627.80
Shipping	\$ 1,719.16
Total:	\$ 15,346.96

Sincerely,

*with lever hardware*

Keith Marzi  
National Account Manager  
1-800-327-6835 x171  
kmarzi@farmtek.com

# Anchor the Assembled Frame

## ANCHOR THE ASSEMBLED FRAME: MOUNTING FEET

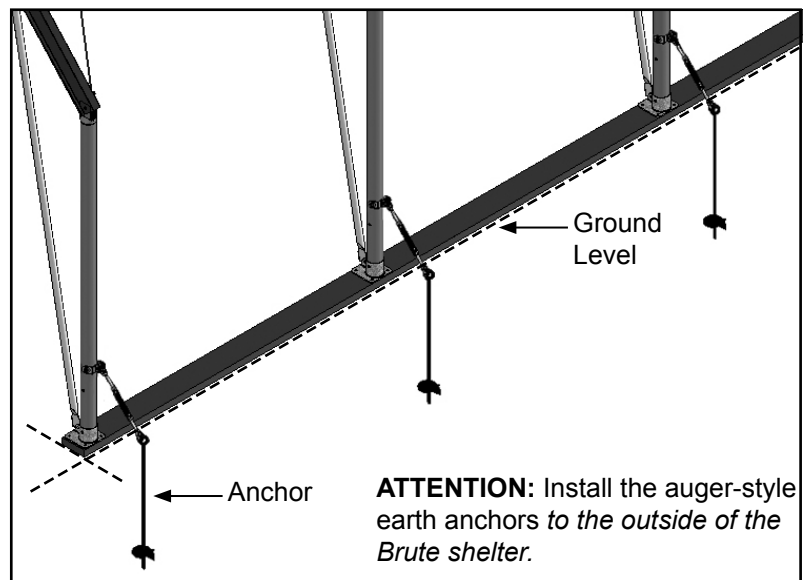
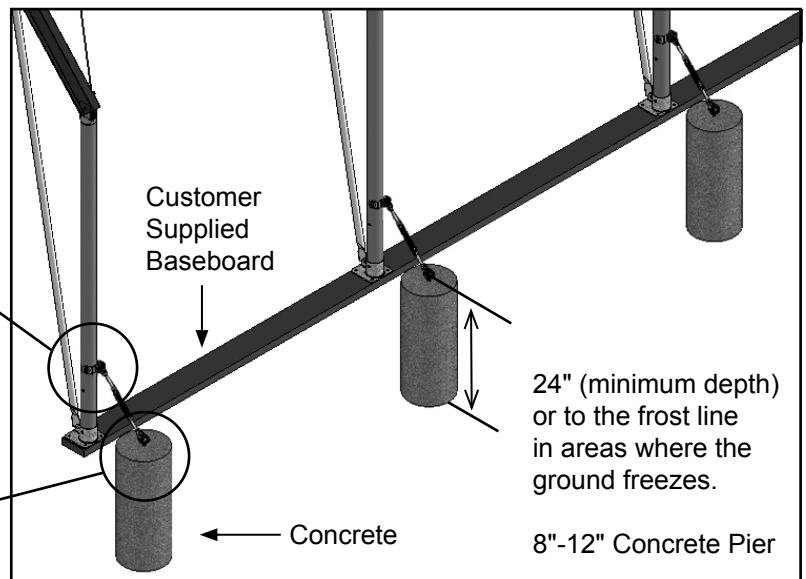
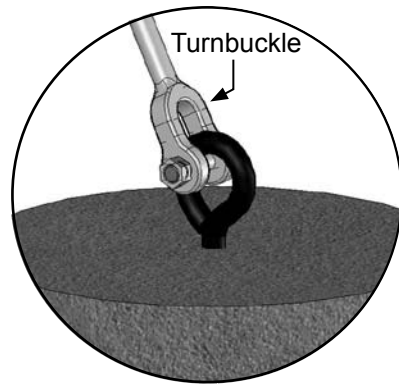
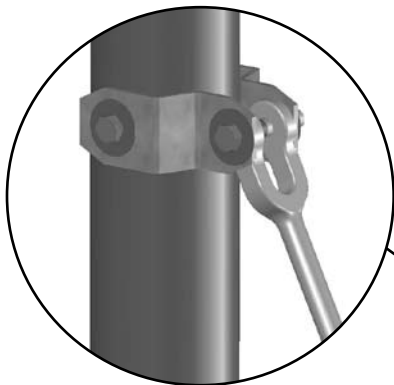
At this point, anchor the assembled frame. If you chose one of the anchoring methods described in the MUST READ document, you can continue with the next procedure. If you choose the method shown in this manual for building equipped with mounting feet, continue with the steps on this page. Call customer service for additional anchoring information if needed.

**CAUTION:** The anchor assembly is an integral part of the frame construction. Improper anchoring may cause instability and failure of the structure to perform as designed. Failing to anchor the shelter properly will void the manufacturer's warranty and may cause serious injury and damage.

If the optional anchor kit was purchased for each rafter leg, use the diagrams below to properly install the auger-style earth anchor and to attach the brackets to the rafter legs.

**ATTENTION:** Concrete must be used in loose or sandy soil types.

For best results, install the auger-style earth anchor as close to the rafter leg as possible. After anchoring the frame, continue with these instructions.



**ATTENTION:** All anchoring components shown require an additional purchase and *are not* included with the building kit.



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- ▶ Poultry Equipment
- ▶ Covers & Pond Liners
- ▶ Livestock Equipment
- ▶ Thermostats & Controllers
- ▶ Agricultural Supplies
- ▶ Hog Management
- ▶ Equine Supplies
- ▶ Chain, Rope & Cable
- ▶ Electrical Supplies
- ▶ Doors & Hardware
- ▶ Plumbing & Accessories
- ▶ Hardware & Fasteners
- ▶ Cooling & Exhaust Fans
- ▶ Safety & Protection
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- ▶ Lawn & Garden
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Auger Style Earth Anchor 5/8" x 48" x 6"

Item# CC6220

Ground gripping auger style earth anchors keep things grounded! Anchor almost anything!

- These eye anchors are strong, yet easy to use.
- Instant holding power.
- Reusable.
- 6,000lb Holding Strength

**Our Price: \$11.34 / EA**

[Estimate Shipping Cost](#) | [Live Help](#)

Quantity:

ADD TO CART

Product Specifications

Quantity Price Breaks	Quantity	Price
	1	\$11.34
	50	\$10.77
<b>Weight</b>	5.410	
<b>Availability</b>	Usually ships in 24 hours	
<b>Size</b>	5/8" x 48" x 6"	
<b>Vertical Pull Out</b>	4000 lbs.	



PRINT THIS PAGE



EMAIL TO A FRIEND

Recommended Accessories



[Batten Tape/Fence Strapping - 2-3/4" Black](#)

\$15.71



[Galvanized Jaw & Jaw Turnbuckle](#)

\$9.31

May we

[Ground Small to](#)  
**\$17.49**  
[More Inf](#)

[Ground 38"W to](#)  
**\$21.95**  
[More Inf](#)

[Ground Truss Ar](#)  
**\$28.59**  
[More Inf](#)

**REDWOOD CITY FIRE DEPARTMENT  
FIRE PREVENTION BUREAU**

PLAN REVIEW COMMITTEE

COMMENTS AND RECOMMENDATIONS  
FOR  
**BAIR ISLAND AQUATIC CENTER  
1450 MAPLE STREET**

April 12, 2011

- Tents and other membrane structures that cover an area in excess of 120 square feet erected for a period of 180 days or more shall not be erected, operated, or maintained for any purpose without obtaining a permit from the building official. (IBC 3103)
- Membranes and interior liners of the tent shall be either noncombustible as forth in *California Building Code* Section 703.4 or meet the fire propagation performance criteria of NFPA 701 and the manufacturer's test protocol. All fabrics and all interior decorative fabrics or materials shall be flame resistant in accordance with appropriate standards set forth in CCR, Title 19, Division 1, Chapter 8. Tops and sidewalls shall be made either from fabric which has been flame resistant treated with an approved exterior chemical process by an approved application concern, or from inherently flame resistant fabric approved and listed by the California State Fire Marshal. (Title 24, Part 2, CCR, Section 3102.3.1)
- Temporary structures shall conform to the means of egress requirements of *California Building Code* Chapter 10. (Title 24, Part 2, CCR, Section 3103.4)

**Two exits are required from the tent.**

- In the event of power failure, an emergency electrical system shall automatically illuminate interior exit discharge elements when two or more exits are required. (Title 24, Part 2, CCR, Section 1006.3)
- Exits shall be marked by an approved exit sign readily visible from any direction of egress travel. (Title 24, Part 2, CCR, Section 1011.1)
- A complement of fire extinguishers with a minimum classification of 2A10BC shall be placed and mounted within the tent so that the maximum travel distance to an extinguisher is 50 feet. (Title 24, Part 9, CCR Section 906.3)



RECEIVED  
JUN 19 2006



CALIFORNIA DEPARTMENT OF FORESTRY and FIRE PROTECTION  
OFFICE OF THE STATE FIRE MARSHAL

**REGISTERED FLAME RESISTANT PRODUCT**

Product:  
FRU88X-6 (4 MIL)

Registration No.  
F-51405

Product Marketed By:  
INTERTAPE POLYMER GROUP  
50 ABBEY AVE/P O BOX 868  
TRURO NOVA SCOTIA CANAD

This product meets the minimum requirements of flame resistance established by the California State Fire Marshal for products identified in Section 13115, California Health and Safety Code.

The scope of the approved use of this product is provided in the current edition of the **CALIFORNIA APPROVED LIST OF FLAME RETARDANT CHEMICALS AND FABRICS, GENERAL AND LIMITED APPLICATIONS CONCERNS** published by the California State Fire Marshal.

A handwritten signature in black ink, appearing to read "Mangos", is written over a horizontal line.

Deputy State Fire Marshal

Expire: 06/30/2007



## Nova-Shield II™ with ArmorKote™ FRU88X-6 (4 mil)

### DATA SHEET

Heavyweight fabric for applications requiring flame retardants and UV stability, such as membrane structures and alternate daily landfill covers. The scrim is produced in a special weaving pattern to enhance thickness, flatness, abrasion resistance, and tear properties. The proprietary coating is used to enhance abrasion resistance, flex resistance, seam strength, UV resistance and longevity.

### FABRIC SPECIFICATIONS

WEAVE	Woven HDPE scrim using natural FR /UV 1600 denier tapes
COATING	4 mil average each side (95 g/m <sup>2</sup> /side)
COLOUR	Off-White, Green, Blue, Red, Sandstone and other colors available
WEIGHT	12.0 oz/yd <sup>2</sup> (407 g/m <sup>2</sup> ) +/- 5 %
THICKNESS	23 mils(0.59mm) ASTM D5199-99

### PERFORMANCE

GRAB TENSILE	Warp 360 lb 1600 N	Weft 350 lb 1555 N	ASTM D5034-95
STRIP TENSILE, lb/inch (N/5cm)	Warp 265 (2356)	Weft 245 (2178)	ASTM D5035-95
TRAPEZOIDAL TEAR	Warp 95 lb 422 N	Weft 90 lb 401 N	ASTM D4533-04
TONGUE TEAR	Warp 110 lb 489 N	Weft 110 lb 489 N	ASTM D2261-96
MULLEN BURST	675 psi 4657 kPa		ASTM D3786-01
ACCELERATED UV WEATHERING <sup>1</sup>	>90 % strength retention after 2000 hrs exposure @ 0.77 W/m <sup>2</sup> /nm, or 1200 hours exposure @ 1.35 W/m <sup>2</sup> /nm.		ASTM G151-00 ASTM G154-04
ACCELERATED NATURAL WEATHERING	>80 % strength retention after 5 Florida Standard Years <sup>2</sup>		ASTM G90-98
LOW TEMPERATURE BEND	-60 °C		ASTM D2136-94

<sup>1</sup> Q.U.V. [A-340 Lamps] : 8 hrs UV @ 60 °C ; 4 hrs condensation @ 50 °C <sup>2</sup> 1333 MJ

### FR & UV PERFORMANCE

This product meets the requirements of NFPA 701-1989(large scale)and 1996(tests 1 & 2), CAN/ULC S109-M87(small and large scale), CAN/ULC S102-03, ASTM E84-00a(Class 1), UBC31-1, California Fire Marshall( FA-51403).

### ROLL SPECIFICATIONS

CORES	4 inch I.D. or 5 inch I.D. available.
WIDTH	Up to 150 inches (-0, + 0.5) as ordered
LENGTH	Minimum 250 yds/roll (app. 750 lbs/roll @ 144"); up to 1000 yds/roll

DS2006(FRU88X-6AK4mil)  
Rev 3 04/03/2006

### Engineered Coated Products

<b>Brantford, ON</b>	<b>Langley, BC</b>	<b>Hawkesbury, ON</b>	<b>Truro, NS</b>
<b>1-888-353-9421</b>	<b>1-888-894-6725</b>	<b>1-800-465-5597</b>	<b>1-800-565-2000</b>