

BUILDING PERMIT APPLICATION

BUILDING & INSPECTION

1017 Middlefield Road
Redwood City, CA 94063
Tel: (650) 780-7350
Fax: (650) 780-7348
Website: www.redwoodcity.org



Date: _____

Application/Permit #: _____

Received by: _____

Please print clearly and fill in all that apply:

PROJECT ADDRESS: _____ **APN #** _____

LICENSED CONTRACTOR DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date: _____ Contractor Signature: **X** _____

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county that requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for the permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors' State License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improve thereon, and who does the work himself or herself or through his or her own employees, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for the projects with a contractor(s) licensed pursuant to the Contractors' State License Law.).

I am exempt under Sec. _____, B. & P.C. for this reason: _____

Date: _____ Owner: **X** _____

WORKERS COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

CARRIER: _____ **POLICY #:** _____

(This section need not be completed if this permit is for one hundred dollars (\$100) or less.)

I certify that, in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that, if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

DATE: _____ **APPLICANT:** **X** _____

WARNING: Failure to secure workers' compensation coverage is unlawful, and shall subject an employer to criminal penalties and civil fines up to one hundred thousand dollars (\$100,000), in addition to the cost to the cost of compensation, damages as provided for in section 3706 of the Labor Code, interest, and attorney's fees.

CONSTRUCTION LENDING AGENCY:

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name: _____ Lender's Address: _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

SIGNATURE OF APPLICANT OR AGENT: **X** _____ **DATE:** _____

PLEASE PRINT NAME: _____

See reverse side

ADDRESS: _____ BUILDING PERMIT # _____

DESCRIPTION OF WORK: (Please fill-in and mark all that apply)

CONSTRUCTION VALUATION: \$ _____ NONRESIDENTIAL RESIDENTIAL

<input type="checkbox"/> NEW BUILDING	<input type="checkbox"/> ADDITION	<input type="checkbox"/> ALTERATION	<input type="checkbox"/> TERMITE/DRY ROT REPAIR	<input type="checkbox"/> DEMOLISH
<input checked="" type="checkbox"/> MOVE BUILDING	<input type="checkbox"/> FIRE SPRINKLERS	<input type="checkbox"/> SIGN	<input type="checkbox"/> FOUNDATION ONLY	<input type="checkbox"/> CHIMNEY REPAIR
<input checked="" type="checkbox"/> TENANT IMPROVEMENT	<input type="checkbox"/> SWIM. POOL/SPA	<input type="checkbox"/> FIRE REPAIR	<input type="checkbox"/> OTHER:	

TYPE OF CONSTRUCTION: Temporary OCCUPANCY: 100 ZONE: _____ FIRE SPRINKLERS: YES NO

DESCRIPTION: Sectional Modular
To install three temporary sectional modular trailers and hook up to PG&E power.

<input type="checkbox"/> PROPERTY OWNER	<input type="checkbox"/> TENANT	<input type="checkbox"/> ARCHITECT	<input type="checkbox"/> DESIGNER	<input type="checkbox"/> ENGINEER
NAME: <u>BIAC - Bair Island Aquatic Center</u>		LICENSE /REGISTRATION #: _____		
ADDRESS: <u>1450 Maple Street</u>		NAME: _____		
CITY/STATE/ZIP: <u>Redwood City, CA 94063</u>		COMPANY NAME: _____		
PHONE #: <u>650-241-8213</u> FAX #: _____		ADDRESS: _____		
E-MAIL: <u>president@gobair.org</u>		CITY/STATE/ZIP: _____		
TENANT / COMPANY NAME: <u>BIAC</u>		PHONE #: _____ FAX: _____		
<i>Jurisdictions may require written approval from the owner</i>		E-MAIL: _____		

<input type="checkbox"/> CONTRACTOR	<input type="checkbox"/> OWNER-BUILDER
LICENSE #: _____ CLASS _____	PHONE #: _____
COMPANY NAME: _____	FAX #: _____
ADDRESS: _____	E-MAIL: _____
CITY/STATE/ZIP: _____	CITY BUSINESS LICENSE #: _____

PROJECT CONTACT PERSON: Pat Worthington PHONE #: 650-241-8213 FAX #: _____ E-MAIL: President@gobair.org

DESCRIPTION OF BUILDING: (Please fill-in and mark all that apply)

<input type="checkbox"/> Office /Bank/Professional	<input type="checkbox"/> Single Family	<input type="checkbox"/> Duplex	<input type="checkbox"/> Townhouse	<input type="checkbox"/> Condominium	<input type="checkbox"/> Apartment Building
<input type="checkbox"/> Hotel/Motel	<input type="checkbox"/> Amusement/Recreational	<input type="checkbox"/> Industrial	<input type="checkbox"/> Service Station	<input type="checkbox"/> Medical Building	
<input type="checkbox"/> Restaurant	<input type="checkbox"/> Accessory Building	<input type="checkbox"/> Historical	<input type="checkbox"/> Educational/School		
<input type="checkbox"/> City/County Owned	<input type="checkbox"/> Church	<input type="checkbox"/> Store	<input checked="" type="checkbox"/> Other: 3 modular buildings for exercise.		

Building Area: 2268 Sq. Ft. Building Height: 12 Ft. Stories: One

EXISTING: FLOOR AREA 0 GARAGE 0 OTHER _____ # UNITS _____

PROPOSED: FLOOR AREA 2268 GARAGE 0 OTHER _____ # UNITS _____

Number of Bedrooms: _____ Number of Bathrooms: _____ Total Number of Rooms: _____

Lot Size (Sq. Ft.): _____ Lot Dimension (Front/Side/Rear): _____ / _____ / _____ Coverage %: _____

Setbacks: FRONT: _____ REAR: _____ LEFT: _____ RIGHT: _____

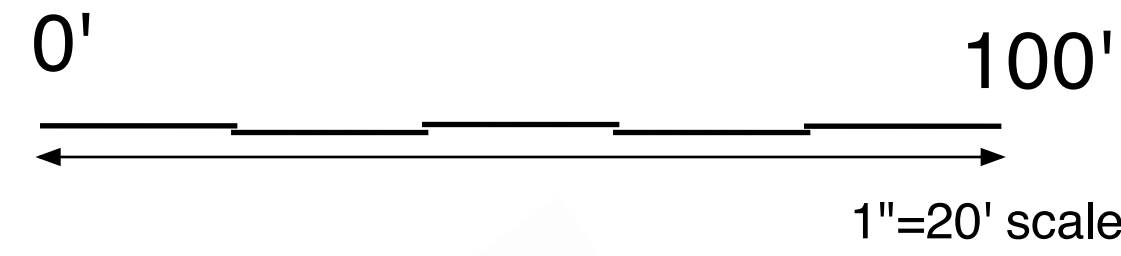
Easements: _____ Flood Zone: _____ ALUC: _____

BIAC South Lot Expansion Project 1402 Maple Ave
Redwood City, CA.

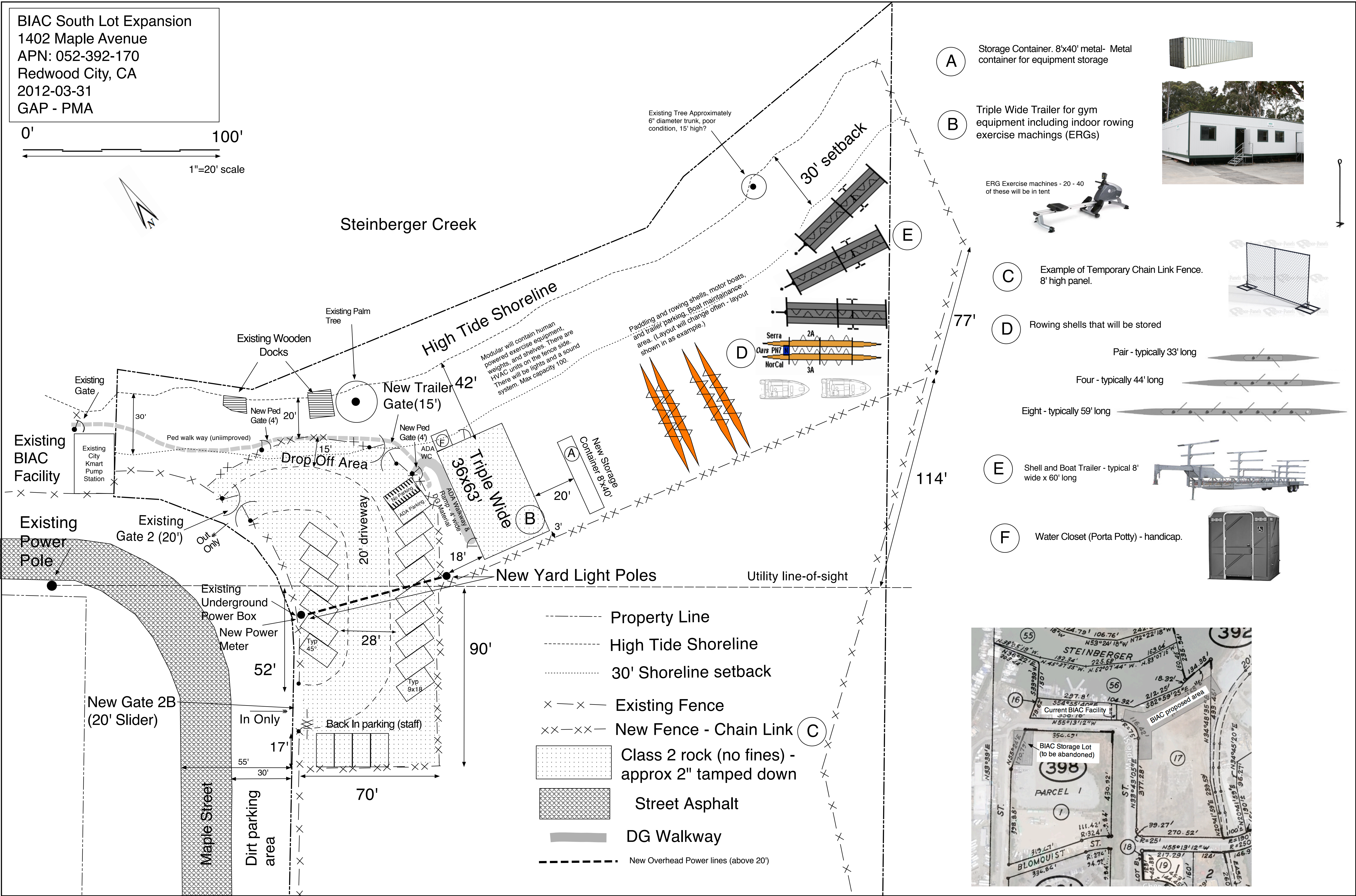
Description of work:









- 1) Move Storage Container (8x40) from current car dealer site to 1402 Maple)
- 2) Prepare site with 8 anchors places around exterior of modular buildings (4 corners, 4 center edges)
- 3) Install new Temporary Sectional Modular buildings (3) per drawings (including 2 exits and fire extinguishers). Bolted together and on 60 stands/blocking. Existing internal restrooms will be disabled (toilets removed) to convert to changing rooms. **NO WATER OR SEWER WILL BE INSTALLED.**
- 4) Install handicap ramp to one door on modular
- 5) Deliver new WC (porta-potty)
- 6) Contract with PG&E for power drop and power meter on site.
- 7) Contract with electrician to bring power to modulars, install security light in parking area
- 8) Install internal fencing

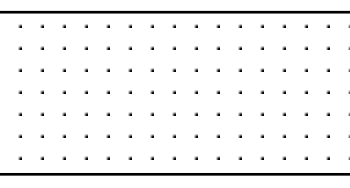
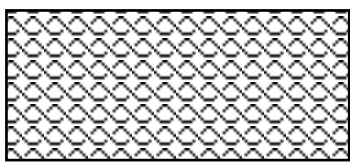

BIAC South Lot Expansion
 1402 Maple Avenue
 APN: 052-392-170
 Redwood City, CA
 2012-03-31
 GAP - PMA

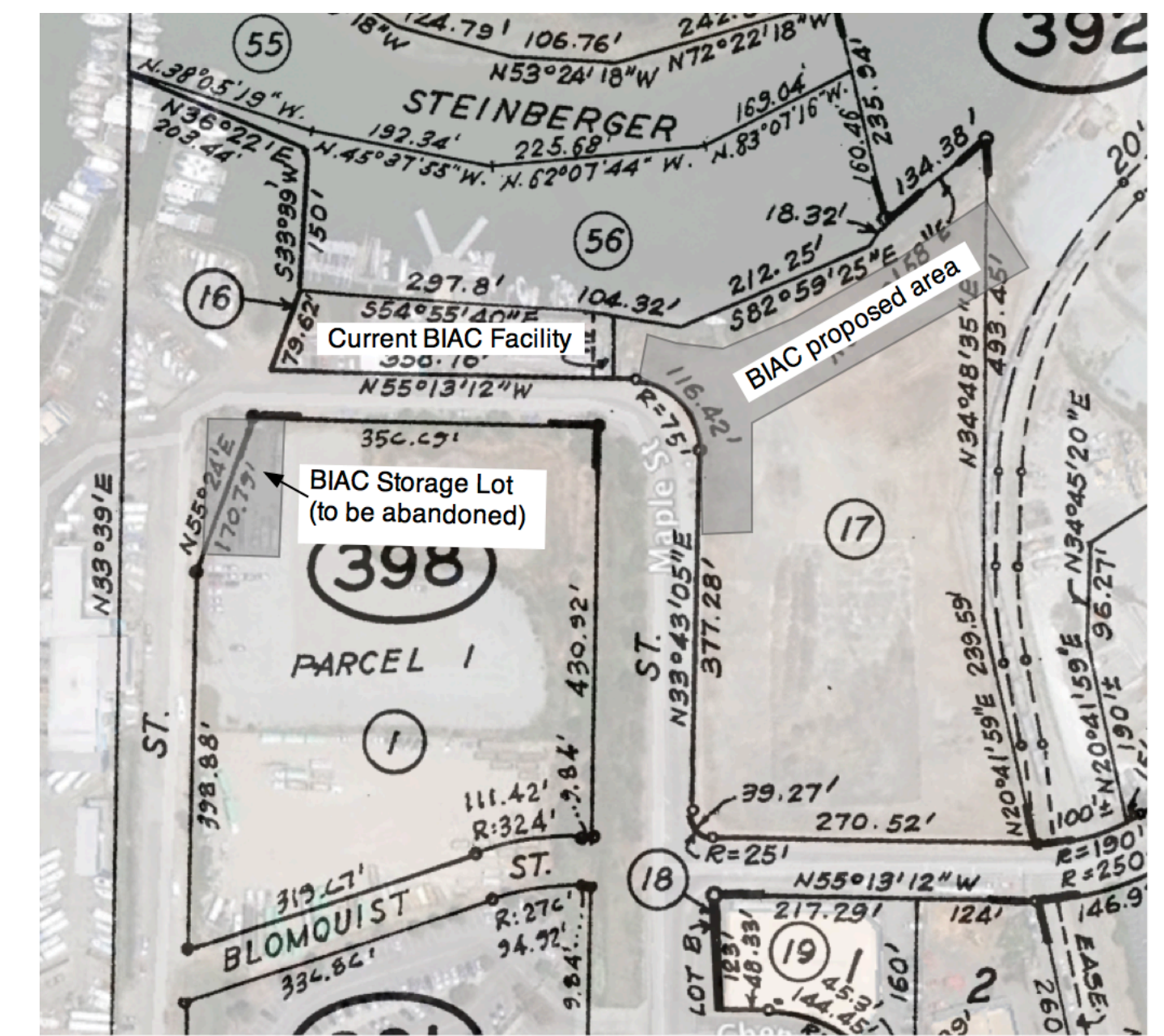


Steinberger Creek



- (A)** Storage Container. 8'x40' metal- Metal container for equipment storage 
- (B)** Triple Wide Trailer for gym equipment including indoor rowing exercise machines (ERGs) 
- (C)** Example of Temporary Chain Link Fence. 8' high panel. 
- (D)** Rowing shells that will be stored
 Pair - typically 33' long 
 Four - typically 44' long 
 Eight - typically 59' long 
- (E)** Shell and Boat Trailer - typical 8' wide x 60' long 
- (F)** Water Closet (Porta Potty) - handicap. 

- - - - - Property Line
- - - - - High Tide Shoreline
- - - - - 30' Shoreline setback
- x - x - Existing Fence
- x x - x x - New Fence - Chain Link **(C)**
-  Class 2 rock (no fines) - approx 2" tamped down
-  Street Asphalt
-  DG Walkway
- - - - - New Overhead Power lines (above 20')



Temporary Sectional Modular AKA Triple Wide Information

Manufactured by Spectrum in 1985

Walls rated at 1 hour fire code

Each unit has an HVAC 220V/50A on end (total 150A)

There will be fire extinguishers mounted at each door (2)

Lighting is ceiling florescent

Flooring is non-flammable rubber

Three sections will be bolted together with 3/8"x6" bolts on 4 foot on center in floor and at roof line.

A pier and anchor system will be used to secure the structure to the ground. Each pier is a metal adjustable triple pad footing and the triple wide will be anchored with straps and a 3' anchor at 8 locations around the structure. There are a total of 60 stands and blocks.

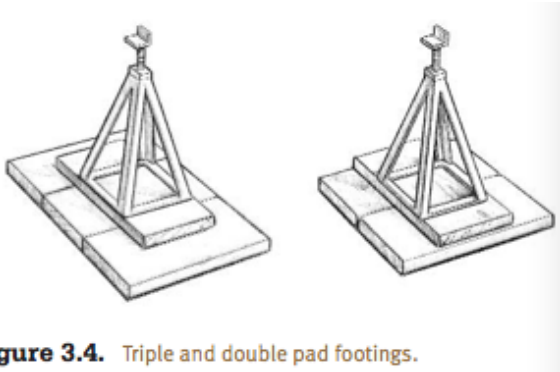
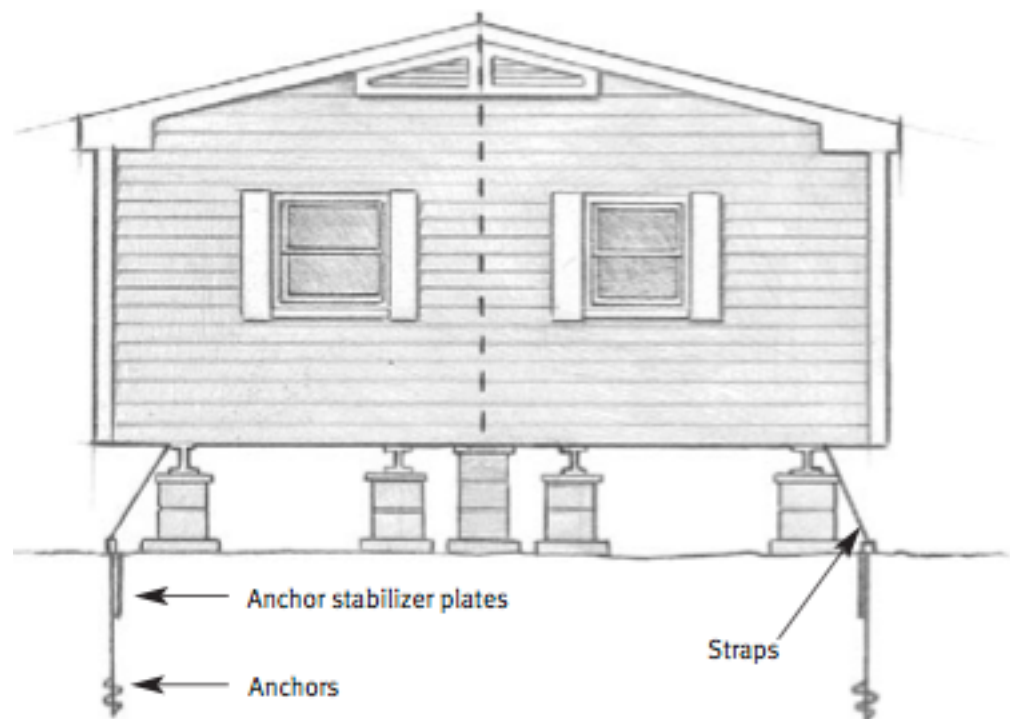


Figure 3.4. Triple and double pad footings.





Photos of the unit we are planning to purchase



